

Mrs. Sam Douglass

Guest Scheduled

Mrs. Sam Douglass, of El Segundo, Calif., will be guest speaker at the next meeting of the Alpine Woman's Club to be held Feb. 8th at 2:00 p.m. Mrs. Douglass is State Chairman of "Status of Women" of the Federation of Women's Clubs and will speak on that subject. She was recently appointed to the "Advisory Committee on Status of Women" by Governor Brown.

Mrs. Douglass is past president of the California Federation of Business and Professional Women's Clubs and past president of the El Segundo Woman's Club.

Mrs. Goldie Vancil, president of the Alpine Club, urges all members to attend this important meeting to welcome this distinguished guest.

Mrs. A. R. Wotring will be hostess for the tea hour.

NOTICE

There will be a meeting of the general membership of the Alpine Town Council Friday, Feb. 4, at 8:00 p.m. in Fuller Hall.

'Why Viet Nam'

GROSSMONT COLLEGE—A better understanding of how and why the United States is involved in Viet Nam is the goal of a Student Open Forum Day scheduled for 10:00 a.m. on Saturday, February 5, in the Grossmont College Student Center.

Sponsored by the Grossmont College Open Forum Club, who have chosen as their topic "Why Viet Nam?" the panel discussion will feature as keynote speakers Donald C. Bergus, United States Department Foreign Service Officer and Simon Casady, president of the California Democratic Council and former El Cajon publisher. Mr. Bergus will explain and support the United States position in Viet Nam while Mr. Casady is expected to criticize administration policy in the strife-torn country.

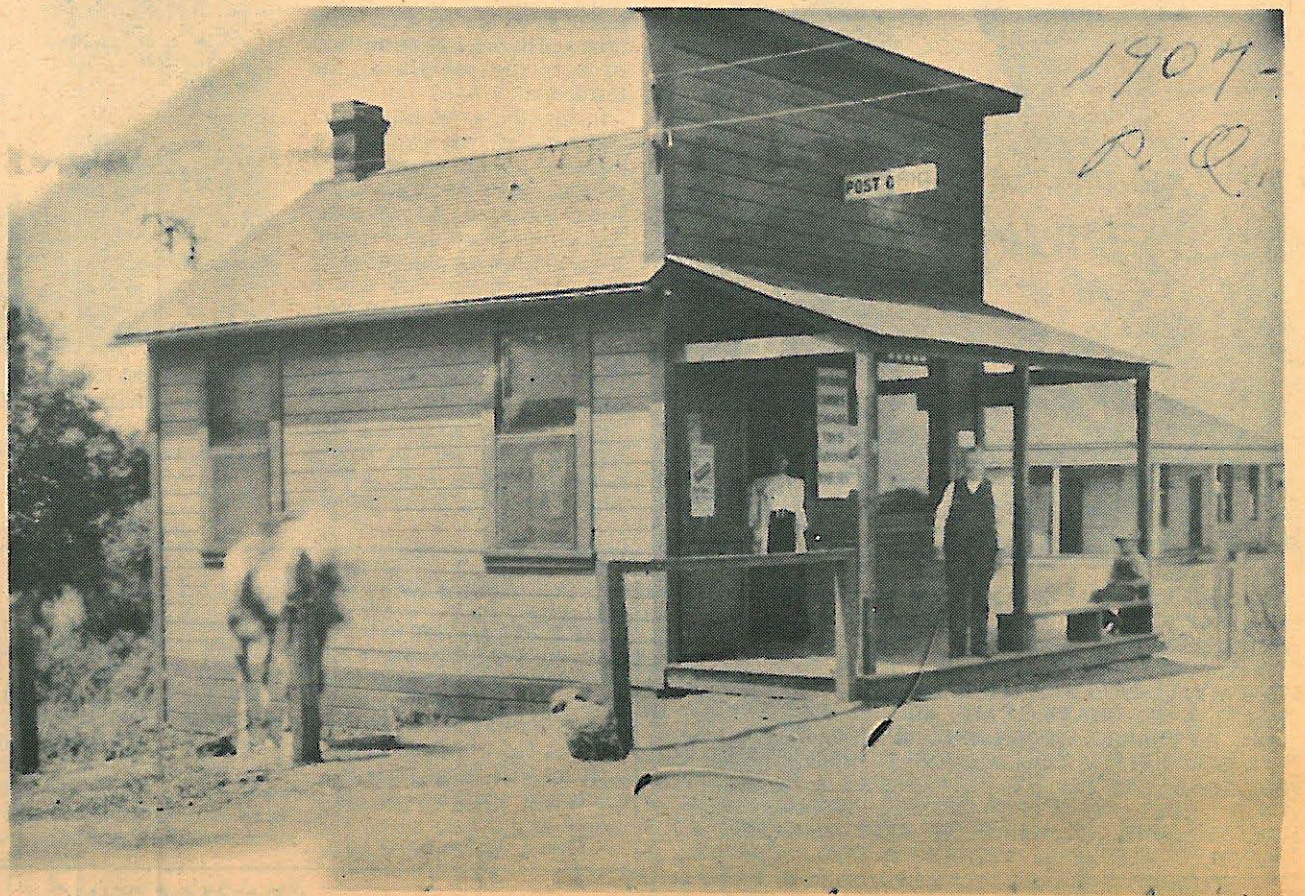
FILM TO BE SHOWN SATURDAY

PINE VALLEY—The February meeting of the Pine Valley Improvement Club will be featured by the showing of the Department of Defense film, "Though The Earth Be Moved," Fred Cox, president has announced.

The film is a documentary of the Alaskan earthquake. Many parts of the picture were filmed during the height of the disaster, he said.

The meeting is scheduled for 7:30 p.m. Saturday, Feb. 5 at the club house.

The Pine Valley civil defense service center organization will be reviewed by William B. Marty, county administrative officer for civil defense and Harry Masters, civil defense coordinator. Plans for emergency operations in Pine Valley during a natural or war caused disaster will be explained, Cox said.



MRS. THEO JONES KINDLY HAS LOANED THE ABOVE PICTURE OF THE ALPINE POST OFFICE IN 1907. IT WAS LOCATED APPROXIMATELY WHERE THE POST

OFFICE IS NOW. PEOPLE ARE NOT IDENTIFIED. THE HORSE AT THE LEFT, UNFORTUNATELY MOVED WHEN THE PICTURE WAS TAKEN. (Copy by Frank Leinhaupel)

Zone Variance Approved

SAN DIEGO (CNA)—County Supervisors Tuesday approved a variance that will allow Stanley Chambers to rebuild his store when the present store east of Alpine is removed to make way for the construction of Interstate Eight.

Chambers has a legal non-conforming use in the present store and the County Planning Commission had recommended to the board that the variance not be granted.

Second District Supervisor Henry Boney said he had visited the site and felt the move would be "no major problem." Boney, former owner of the Speedee Mart chain of grocery stores, said, "But there

is a question in my mind on how he would make a success of the grocery business in that location."

Fifth District Supervisor Robert Cozens shrugged his shoulders and said, "I guess if he wants to do it, we shouldn't stop him. I don't think his store would do any harm."

The new location of the store will be on a freeway access road some distance east of the interchange and not readily accessible to freeway traffic. For that reason, the commission recommended denial. The commission also indicated that it felt granting the variance would amount to a rezoning by variance.

BOY REMAINS IN CRITICAL CONDITION

SAN DIEGO—According to hospital officials at press time, Peter Wachena was still in critical condition. He has been in a coma since an automobile accident near Poway January 15.



MRS. JOAN McQUEEN EXPLAINING THEIR WORLD NEWS BULLETIN BOARD TO SUSAN HARRIS, CLASS PRESIDENT, AND DANNY ESPINOZA, CLASS SGT-AT-ARMS. (Town and Country Photo)

New Restaurant Opens

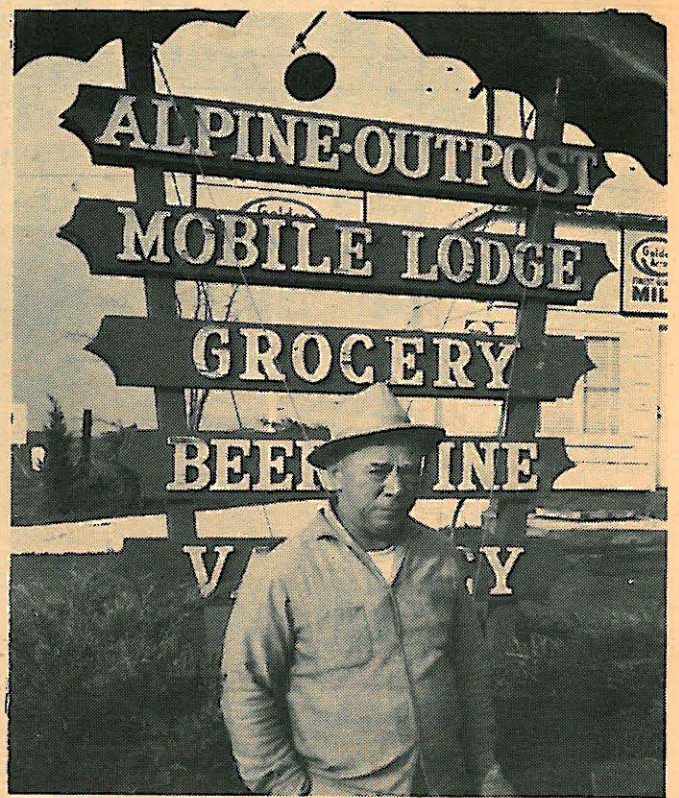
EL CAJON—The all-new, modern and highly efficient Sir George's Smorgasbord House in the El Cajon Shopping Center, is rapidly becoming one of the most popular dining out spots in the East County area.

Opened on November 19, 1965, the popularity of the new look in restaurants stems from the old-fashioned idea "all you can eat for one low price." And that's what Sir George's does best. The bill of fare is of highest quality, finest preparation and served at lowest possible cost to the customer.

This newest Sir George's is an addition to a large chain

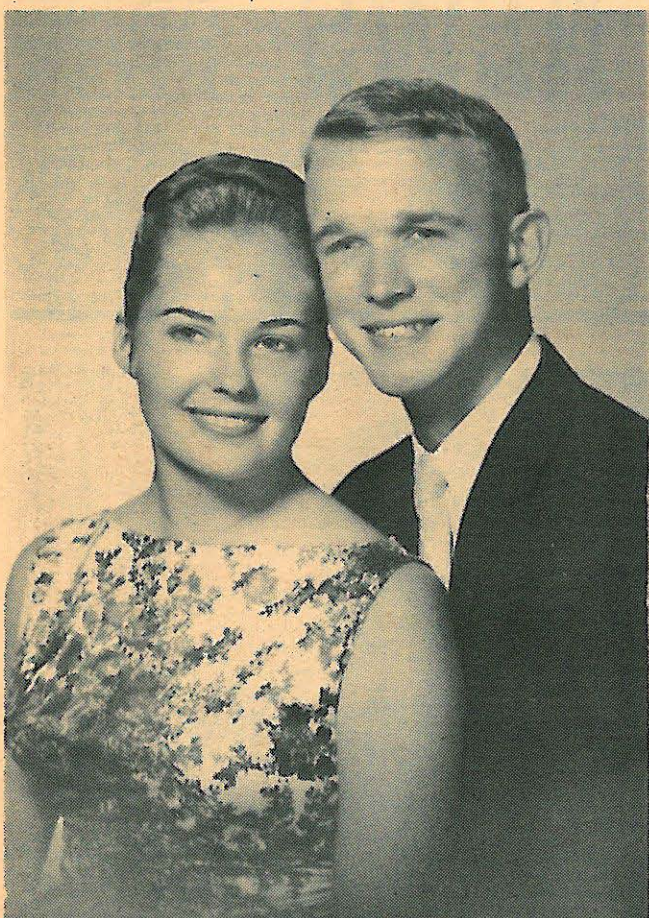
of smorgasbord restaurants throughout the west. It is the brainchild of two former contract and customer service employees at General Dynamics-Astronautics, Charles "Chuck" Andrews and Ike N. Harper.

The restaurant will seat slightly more than 200 at one time. A private dining room is available for parties and banquets, or for special luncheons for service clubs or other groups. The same low prices prevail whether it's for an individual serving or a large group eating together. A group of 80 can be served in the private dining facility.



STANLEY CHAMBERS STANDS IN FRONT OF SIGN BY HIS PLACE OF BUSINESS AT THE WILLOWS. HE WON A VARIANCE IN ZONING LAST WEEK FROM THE COUNTY BOARD OF SUPERVISORS AFTER BEING DENIED BY THE PLANNING COMMISSION. (Town and Country Photo)

☀ HIGH 65 Ave. High 61 LOW 32 Ave. Low 36
☁ Rain for period 1.08, season 14.08, last year 5.79



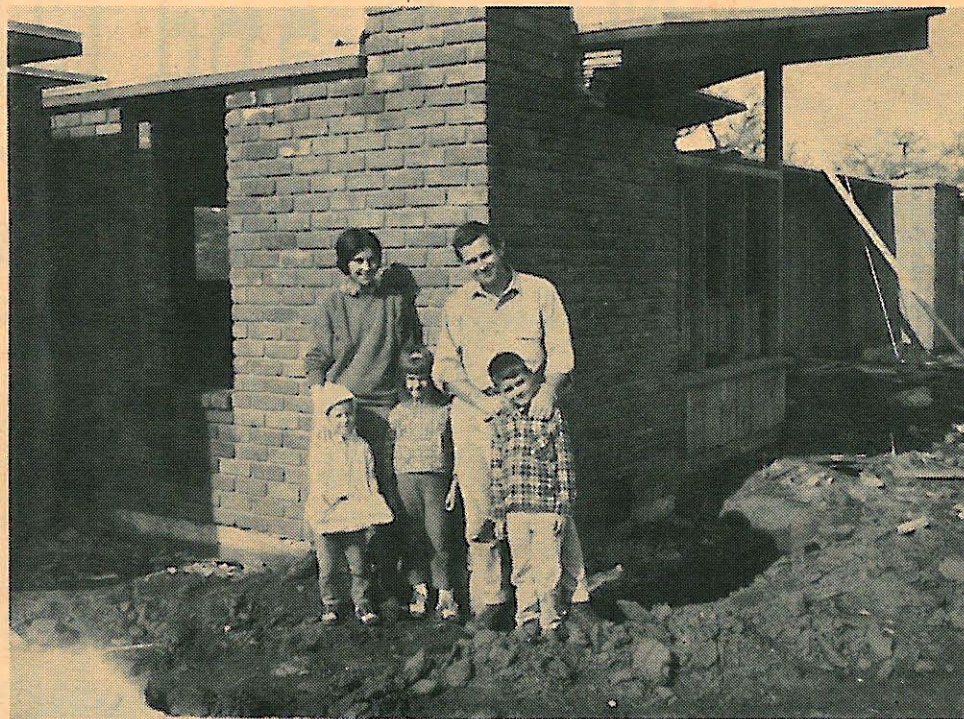
MR. AND MRS. HALVOR W. HEM JR. OF 2775 VICTORIA DR., ALPINE, ANNOUNCE THE BRETROTHAL OF THEIR DAUGHTER, MARCIA ELAINE, TO JOHN DOUGLAS HENTHORN, SON OF MR. AND MRS. JOHN W. HENTHORN, 7534 MT. VERNON ST., LEMON GROVE. THE BENEDICT-ELECT, A GRADUATE OF MT. MIGUEL HIGH SCHOOL IN 1961, ATTENDED GROSSMONT JUNIOR COLLEGE AND SAN DIEGO STATE COLLEGE AND IS PRESENTLY FINISHING ADVANCED FLIGHT TRAINING AS A NAVAL AVIATION CADET AT CORPUS CHRISTI, TEXAS, WHERE HE WILL RECEIVE HIS WINGS IN APPROXIMATELY FOUR MONTHS. A SUMMER WEDDING IS BEING PLANNED.

FIRE HYDRANTS BEING INSTALLED

ALPINE — At its regular meeting for month of January, the board of directors of Alpine Local Fire District voted to recondition its "pension off Studebaker fire truck" and assign it to the fire marshal for his exclusive use in checking fire hazards and issuing burning permits. In the interest of saving time and mileage he will be permitted to keep the vehicle at his residence.

Under the program of installation of fire hydrants adopted by the board of directors, two hydrants have been installed on Victoria Drive; one near the William Ingel's property and one near the Vitalich property and a third hydrant on Midway Drive.

In order to keep the parking area always available for firemen answering fire calls, all other persons using the fire house facilities, including board members, will park in rear of building, in the future.



SOUTH GRADE RD. WILL SOON HAVE ANOTHER LOVELY NEW HOME. SHOWN IN FRONT OF THE SOON-TO-BE-COMPLETED HOME IS THE LITETZKY FAMILY, LYNN AND JERRY WITH HOLLY, THREE, ROBIN, FIVE, AND RUSSELL, SEVEN. (Town and Country Photo)

Local Residents Attend Bottle Club Meeting

ALPINE — Helen Ellsberg, Laura Joy Ingram, and Judy Van der Veer attended the first meeting of the newly formed San Diego Antique Bottle Club at the Westward Inn in Ramona last Saturday. Judy Van der Veer's many fans will be glad to know that she will have a new book, published in September of this year, with its setting in our San Diego back country, about which she writes so well.



SEATED, L-R, MRS. MARY MEANS, HOME ECONOMIST, SAN DIEGO GAS AND ELECTRIC CO., MRS. BARBARA TIETJENS, TEACHER OF HOME ECONOMICS AT ALPINE SCHOOL, MRS. THELMA WALTERS, HOME ECONOMIST, SANDIEGO GAS AND ELECTRIC CO., AND MRS. GAIL STORZA, PUBLIC RELATIONS, SAN DIEGO MILK COUNCIL. STANDING, L-R, MR. F. H. HARRIS, CO-CHAIRMAN, SAN DIEGO MILK COUNCIL, MR. JAMES HALCOMB, CURRICULUM COORDINATOR, DEPARTMENT OF EDUCATION, SAN DIEGO COUNTY, MR. KEN BROWN, DISTRICT MANAGER, SAN DIEGO GAS AND ELECTRIC CO., MR. ROY WELCH, SECRETARY-MANAGER, TWENTY-SECOND AGRICULTURAL DISTRICT, SAN DIEGO COUNTY FAIR, MR. PAUL CLAY, DISTRICT SUPERINTENDENT, ALPINE UNION SCHOOL DISTRICT, AND MR. LEO RYAN, ALPINE SCHOOL PRINCIPAL WHO PARTICIPATED IN THE PRESENTATION OF THE NEW ELECTRIC STOVE DONATED TO THE ALPINE SCHOOL BY THE SAN DIEGO GAS AND ELECTRIC CO., SAN DIEGO MILK COUNCIL AND SAN DIEGO COUNTY FAIR. (Town and Country Photo)

Attention: All Girls and Women

ALPINE — There will be an organization meeting for the Y-Wives to be held at the Youth Center on Thursday, Feb. 10 at which time Genevieve Hobbs will meet with interested women of the area.

The Y-Wives provide

arts and crafts and other interesting events for all women.

The same day, there will also be a formation of Y-Teens for high school girls and this will be held at 4 in the afternoon and all girls of high school age are invited to attend.

DAMAGE BEING REMOVED

DESCANSO — A crew of men from Viejas Honor Camp began last week removing accumulated dead undergrowth from the Sweetwater River Bed here.

Approximately one and one half miles of river bed that borders on River Road will be cleared.

This worthwhile project was requested by some 50 property owners, by petition circulated by Mr. Walters, a resident on River Road.

Henry Boney, Supervisor of this district, appreciates those who were aware of this flood and fire hazard, and in turn signed the petition.

Work will be completed on this work project before next fire season.



"Some night let's hire a baby sitter and take in some television!"

DIABETES ASSN. MEETING SET FOR SUNDAY

SAN DIEGO — The San Diego Chapter of the Diabetes Association of Southern California will have its next regular meeting on Sunday, February 6th, 1966 at 2 p.m. at the Indoor Sports Club, 3030 Front Street, San Diego.

Chief Deputy Tom L. Willis, San Diego County Sheriff's Department will be the speaker. His topic will be: The Importance of Identification and Emergency Care.

Any questions relative to medical emergency care will be answered by Dr. Thomas Lambert or Dr. James Norton, Medical Advisors for the San Diego Chapter.

TOWN and COUNTRY NEWS

Established October 10, 1958 P. O. BOX 8, ALPINE, CALIF. PHONE: 445-3133 Adjudicated a newspaper of general circulation by the Superior Court of San Diego County, California, Nov. 12, 1959. No. 238,684.

Entered as second class matter at Alpine, Calif. 92001 SUBSCRIPTION RATES Single copy 10¢ Per year, \$3 Member of the California Newspaper Publishers Association, Incorporated Ronald Van Til, publisher Edith Van Til, editor

1965 CALIFORNIA NEWSPAPER PUBLISHERS ASS'N., INC.

PURELY LOCAL



MT. BARRACKS #2716 VETERANS OF WWI First Monday, 1:30 p.m. at Fuller Hall.

PTA Second Tuesday, 7:30 p.m. at the Alpine School.

ALPINE TOPS CLUB Thursday, 8 p.m. at the Malcolm Huey home.

SCHOOL BOARD Second Monday at 8 p.m. at the Alpine School.

FIRE COMMISSIONERS Third Monday at 8 p.m. at the Fire Station, Hwy. 80.

ACACIA CLUB Second Friday at 6:30 p.m. at the Fuller Hall.

LIVELY OAKS Monday, 11 a.m. to 4 p.m. at the Youth Center.

WOMAN'S CLUB Second and fourth Tuesday, 2 p.m. at their clubhouse.

YOUTH CENTER BOARD First Monday of the month at 8 p.m., at the Youth Center.

KIWANIS CLUB Thursday, 7 p.m. at Fuller Hall.

VICTORIA AREA CIVIC ASSOCIATION 445-2882

FLEET RESERVE #258 Second Tuesday, 8 p.m. at Fuller Hall.

CHAMBER OF COMMERCE Third Wednesday of each month at 8 p.m., fire house.

TOWN COUNCIL First Friday of every month at Fuller Hall.

Advertisement for Keeter's Plumbing & Heating Repairs, 24 Hour Service, 2353 Highway 80 - Alpine, Calif. Phone 445-4161. Specializing in around the clock service, plus Sundays and holidays.



"GETTING TO KNOW YOU" IS THE SONG THAT ENTITLES AL ADAMS TO ALL THE ATTENTION FROM THE GIRLS OF THE SAN DIEGO SINGERS AT THE MUSICAL "BROADWAY PLUS" STAGED SATURDAY EVENING.

(Town and Country Photo)

HERE and THERE CREST

MRS. EVALEEN HOWARD is now home after a long stay in the hospital when she was in very serious condition. She wants to take this opportunity to thank all of her wonderful friends for their prayers, good wishes, cards, and flowers. She deeply appreciates all that was done for her and is most grateful. . . . The Phil Phillips family has suffered death in the family and Mr. and Mrs. Phillips have left for Shawnee, Okla. We all convey out sincere sympathy. . . . A beautiful reception, all in shades of blue and white, was held for Joyce Cross and her new husband, David Young. The couple was married in Las Vegas December 29th and the reception was on January 29th. Don and Peggy Stambach did all of the beautiful decorating, even including the cake. About 125 guests were there to greet the young couple and wish them every success. David is studying electronics at Pasadena City College and works for his father who is a contractor. Joyce will be attending school also and is at present working for Stein-Hall Co. in Los Angeles and the pair will live in Los Angeles near Huntington Park. Joyce's twin sister, Judy Barnes, attended the guest book and Joyce was dressed in a beautiful white wool dress with an orchid corsage. . . . Another wedding of interest to the area was that of Linda Sue Ownes and Arly Wayne Johnson. The ceremony took place at the Chapel of the Hills in the Crest on Tuesday, Jan. 25th and Rev. Donald Boone officiated. . . . For the convenience of residents of the Crest, Dutcher's Suncrest Market has been designated a collection office for Elmer's Disposal Co. Bills may be paid during store hours. . . . Sadie Harris, a long time resident of the Crest, has been admitted to El Cajon Valley Hospital. Louise Nosbonne, another pioneer, is back home after a stay in Helix View. . . . The Medicare meeting held on the Crest was very well attended. James Seale of the Social Security Administration gave the illustrated lecture, explaining the benefits of the various parts of the bill and who can benefit from them. He left literature about Medicare at St. Louis Church.

MOUNTAIN EMPIRE

LAKE MORENA WOMAN'S Club held its first art class at the club house on the third Thursday of January and it was decided to make baby clothes, art objects, etc. for a bazaar and to have on hand to sell when a gift is wanted for a shower, etc. In order not to have the two monthly card parties fall on consecutive days in February and March, the afternoon card party will be on the 22nd in these months. The club building is for rent to other organizations and individuals for \$3 afternoons and \$6 evenings. . . . Mt. Empire Woman's Club was hosted by Gertrude Haskell and Bobbie Hasenmaier at a lovely luncheon and card party on Wednesday of last week. Many door prizes were given away. The next meeting will be at the home of Helen O'Marrin Pine Valley, with Muriel Utt acting as co-hostess. Plans are in the making for a Fashion Show on March 23, details to be given later. . . . Mickey Ellis of San Diego, formerly of Ridgecrest Trailer Park in Johnstown is in the hospital. She suffered an automobile accident recently. She has our best wishes. . . . Guests at the Farris home recently for bridge were Bee Boyd of San Diego, Irma McEver of Coronado and Margaret Ison of Campo. Lena Murch of Chula Vista was the houseguest of Hugh and Helen Smyth week before last. . . . The Homemakers Association Inc. met last week on Thursday at the Stone House in Campo. They are formulating plans to celebrate their 30th anniversary. Details later.

SEAFOOD NOT CONTAMINATED

SAN DIEGO — The Department of Public Health has reported that laboratory tests on crystals in canned seafood proved that the crystals were harmless and not any cause for alarm.

Dr. J. B. Askew, director of public health, said the tests were made after complaints were received from persons who thought they had found particles of glass in canned tuna.

The crystals, he added, are no harder than ordinary table salt and can be scratched and crushed to a powder with the thumbnail. They will also dissolve in a few minutes when stirred in warm vinegar or lemon juice and water.

"The crystals are dissolved just as readily when eaten," Dr. Askew said, "and are assimilated as easily as the mineral matter of any foods."

"We want to advise people that the product is not only safe, but the struvite crystals are made up of minerals that are valuable food elements," Dr. Askew went on. "Sea food, both fresh and canned, is a valuable addition to our diet."

CLASSIFIED 445-3133

HARBISON CANYON

THE HARBISON CANYON community and friends, extend their deepest sympathy to the Danzl family. . . . P.G. and Pauline Riley of Stockton were recent visitors to the Canyon. . . . Other visitors were Dave and Tim nephews of Otto and Madge Osthimer, Mrs. Esther Button, of Seal Beach, aunt of George Buell. . . . Vickie Cartwright had a luncheon Jan. 28 for the Axel Stronbachs who will be traveling east to Yuma, then on to Foley, Minnesota. . . . The Teen Age Club spent a day frolicking in the snow at Mt. Laguna. . . . The Tri Hi Y Club had a car wash at the Richfield Station in Lakeside. This accounted for all the clean cars you may have seen. . . . Happy birthday to Marvin Sanford who celebrated his 18th birthday, Jan. 24. . . . Dana and Denise Hampton are visiting with their grandmother, Mrs. Martin of Hawthorne while Joan is recovering from surgery. . . . Are you interested in ceramics? Contact Ruth Southward, at Ruth's Hobby House and get the details. . . . The Missionary Sewing group of the Harbison Canyon Community church is in need of scrap materials for their quilts. . . . Get well wishes are in store for Cory Carpenter, Marvin Sanford, Diane Arnold and Joan Hampton.

Trailer Living

By LILLY LEINHAUPEL

The regular monthly birthday teas are again resumed at Alpine Oaks Mobile Estates, now that the holidays are out of the way. They are held on the fourth Wednesday of the month. Thirteen ladies, a small turnout, enjoyed the afternoon Wednesday, Jan. 26th. Nora Carpenter was the honored guest, Mary Hodskins baked the delicious cake and I wielded the cake decorator to make it pretty.

Mr. and Mrs. Jack Varley of Quartz Hill called on Rose and Ollie Faulkner to see where they live. The Varleys are friends from their home town. They were quite impressed with our park and Alpine.

Mr. and Mrs. S. E. Bower enjoyed a visit from Mr. and Mrs. Loren Barnett and sons Brett and Bart of Redlands, and also Lt. Gordon Bower of Washington, D. C. Ruth says he is one of Ed's one hundred and four plus relatives in the east.

Two very happy people are Mabel and Bill Thompson, to have their son, Jack, here from New York City to spend his two weeks vacation with them. It has been four years since he visited here.

Mr. and Mrs. R. Wilcox, Sr. are enjoying visits from their daughter Dorothy Borter and her friend May Sheidel from Wheaton, Illinois.

Leon and Ann Couch are home again after a short visit to Long Beach.

Mr. and Mrs. William Keeling are back in the park for a short stay from their other home in Mesa, Arizona. They have with them Katie's sister and husband, Mr. and Mrs. M. O. Couch of Dallas, Texas. No relation to Leon, I'm sure.

Douglas and Rosa Carpenter drove down from Inglewood over the weekend to visit Doug's Mom and to drive her back with them so Nora can visit her husband, Jim, who is still in Veteran's Hospital in Long Beach. Jim is doing pretty good.



Lively Oaks Report

By EMMA HOLMES

There was a good attendance of 40 in spite of rain and dark clouds. A report was made by Mr. Cassidy that he found twelve chairs he might be able to buy.

A motion was made to fix the front and back doors to keep out the rain and wind. A motion was also made for the Senior Citizens to join the Chamber of Commerce.

Mrs. Lore announced that the club at La Mesa was going to go to Indio to the Date Festival.

The money left over from the trip last week will be given to the building fund. It was announced that the band will meet on Wednesday. Also the Ways and Means committee headed by Mr. Shores has decided to have a bake sale on March 18 to raise money for the building fund.

Mrs. Santore has moved to El Toro and we have lost a good member.

We would like to invite all Senior Citizens of Alpine to come and enjoy the good times we have in our club.

It Happens Every Thursday



... it can be Avoided

Be A Subscriber

TOWN and COUNTRY NEWS



POST OFFICE BOX 8 ALPINE, CALIFORNIA
PHONE 445-3133

Please enter my subscription at \$3.00 a year

Name

Address

City State Zip
Code

Enclosed \$

School News



DR. AND MRS. EARL C. WOODALL, LEFT, SHOWN AFTER THE MUSICAL SPONSORED BY THE ALPINE WOMAN'S CLUB SATURDAY NIGHT, WITH THEIR GUESTS, DR. AND MRS. LOWELL SMITH. (Town and Country Photo)



CAPT. (RET) AND MRS. WILLIAM A. LEWISTON, ON THE LEFT ARE SHOWN WITH TWO MORE OF THE APPRECIATIVE AUDIENCE AT THE MUSICAL AT THE ALPINE SCHOOL SATURDAY NIGHT. (Town and Country Photo)



ELLEN OKUN, FOLK SINGER, ROBERT STOWERS, DIRECTOR, AND SUZANNE AND ROBERT LEAMER, GUEST SOLOISTS FOR "BROADWAY PLUS." (Town and Country Photo)

ALPINE SCHOOL

We were glad to hear that Bobby Burak is now able to return to school. Bobby was injured in a bike accident breaking both arms. He is well on the mend and should be able to engage in sports with us in a few more months.

Mike Scully we are told, is getting along just fine. Mike broke his leg several weeks ago. Mr. Ossanna goes over to see Mike every night in order to keep him up with his class.

Last week the girls in the Home Economics class had a rare treat. We had several guests present at the donation of our stove we won from the Milk Council, the San Diego County Fair and San Diego Gas and Electric Co.

The music class is busy rehearsing for their spring concert. We plan on doing the Mikado.

Well kids and oldsters, we have a very important day coming up this month—Valentine's Day. This is one of the school party days. The school Parent and Teacher's Association mothers participate with us and they always come up with some real good goodies.

Mrs. Joan MacQueen has joined the school staff. Mrs. MacQueen is teaching fifth-sixth grade. The boys and girls wish to welcome her to the school.

David Carmichael was taken to El Cajon Valley Hospital Friday. David has a fracture of his left arm and is wearing a cast.

The seventh and eighth grade are changing their groups again. Monday saw us all off to a new area of study for the next nine weeks.

HARBISON CANYON

The Kindergarten class discussed good meals. They discovered why they should have balanced meals and what a good meal was. They selected Richard Wood's picture of breakfast, Ruth-Ann Zimmerman's picture of lunch and Jennifer Boyd's picture of dinner to display on our bulletin board.

In Mr. Ades room we were studying the Declaration of Independence and are now studying the Constitution. This week we start to study the Bill of Rights.

Mrs. Sparkes class is going to cook a chicken dinner this

Friday. We are happy that Mrs. McConnell is going to help us. Mrs. McConnell is a very good cook. The following children are going to help: Gary Brown, Eddie Buttrell, Danny Davis, Danny Meyers, Micky Miller, Ricky Mossburg, Tommy Sweet, Chris Wilt, Tommy Wood, Debbie Brown, Janice Handy, Michele Kema, Kathy Mulvaney, Nancy Mulvaney and Marge Ruis. We are learning to be good cooks.

By Tommy Sweet

In Mrs. Snyder's room a group is working on Africa. Mrs. Sparkes room let us use some African animals for the African group. The names of the children in the group are: Gene Paige, Terry Paige, Keny Handy and Ronald Heilig.

By Judy Learned

In Mrs. Snyder's class we have had committees. One committee is studying California. The people in the California committee are Sue Hopple, Judy Learned, Charlynn Jennings and Rhonda Gonzales.

By Sue Hopple

We are keeping a weather chart. Robert Warner, Keith Vineyard, Jay McConnell, Bill Payne, Randy McCann, Charles Schneider, Larry Welch, Clay Jennings, Pat Dowling and Chuck Humerickhouse have enjoyed being "weatherman."

Room 2

Needs Told

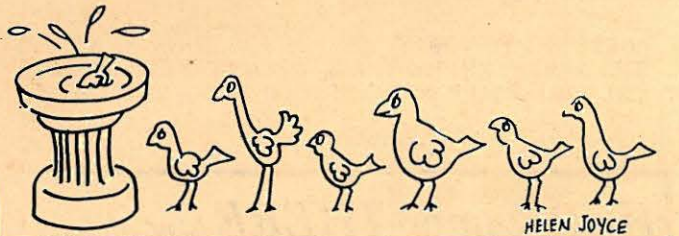
SAN DIEGO — Wanted: old pictures, machinery or structures that could be used as aids in depicting San Diego's long history in the field of oceanography.

The San Diego Chamber of Commerce has entered into a contract with Magee-Bralla, Inc., local display designers and producers, to design and equip a display that will portray San Diego's eminence in oceanography. The display will be exhibited at meetings, trade shows and industrial events in the major cities of the United States.

John E. Harter, manager of the Chamber's Industrial Department, says designing is nearly complete excepting a section in which San Diego's historical interest in oceanography will be depicted. He and the designers are open to suggestions or, more particularly, contributions that will round out the display.



GOLDIE VANCIL, LEFT, PRESIDENT OF THE ALPINE WOMAN'S CLUB AND MARGARET LOWTHIAN, RIGHT, CHAIRMAN OF THE WAYS AND MEANS COMMITTEE OF THE CLUB, SHOWN WITH ROBERT STOWERS, DIRECTOR OF THE SPLENDID SHOW WHICH WAS ENJOYED BY A LARGE CROWD SATURDAY EVENING. (Town and Country Photo)



Patrol Service
 For Information Write
 P.O. Box 391 Alpine, Calif.
 Give Phone Number and Address
 Officer Will Contact. Reasonable Rates.

PARIS
MOREQUARY
 Since 1943

374 North Magnolia Avenue
 El Cajon, California

Phone 442-4411



"And what else did you learn in the peace corps?"

Country Cars
Cost LESS!
 12053 Woodside - Lakeside
VALLEY MOTORS
 448-8200

MT ELECTRONICS SERVICE & SALES
VIEW Authorized Packard Bell Dealer

CALL 442-4229
 24 Hour Call Answering Service

LOOK Alpine Cleaners
 We own our own plant.
 ...for Par-ticular people!
 Specializing in Formals, Knits, Drapes, Blankets and Hats!

FINISHED LAUNDRY
 Coin - Op type cleaning
25¢ per Garment
 FREE SPOTTING

Don't Forget Your Sweetheart on Valentine's Day
 Jewelry Gifts Spell Love in the Nicest Way

Use your Bankamericard

118 East Main
 El Cajon — 444-5760

Open Mon. & Fri 'til 9 p.m.

GILS JEWELRY

CLASSIFIED

and
Business Directory
January 27, 1966
Town and Country News
RATES
7¢ per word, \$1 minimum
Display rates on request
Phone 445-3133
Deadline, Tuesday Noon
P.O. BOX 8, ALPINE

For Sale

REFRIGERATOR, bottom freezer, \$39.
FRIGIDAIRE electric range, \$49.

ALL IN EXCELLENT CONDITION, GUARANTEED AND DELIVERED.
HELLAND APPLIANCE
357 N. Magnolia

SUNCREST
3-BR, fireplace, utility rm., on fenced 125 x 100 lot.
\$12,250 — Terms
KUBIK REALTOR 444-8115

EVERYTHING for your home as near as your phone. Stanley Products, Jerry Webb.
445-3332

SELECT fruit, shade and citrus trees, prices below average.

PINE ACRES TREE NURSERY
1267 Arnold Way 445-3037

QUAIL HILL has 45 varieties of pheasants, quail, francolins, duck and bantams for sale. Call 445-2183 or 445-2834.

TWO 11-week-old male Australian Sheep Dogs.
443-1516

WANTED: Handicapped person for telephone soliciting. From your home. Write P.O. Box 173, El Cajon.

Marie Gavin
INCOME TAX SERVICE

Daily Except Wednesday and Sunday
Office In Back Of
BROWN REALTY
2237 Highway 80, Alpine
445-4268

LET MAC haul your rubbish and your garbage. 445-2955 from 5 to 6 p.m.

Pierce Realty Co., Realtors
1500 E. MAIN
EL CAJON, CALIFORNIA
Member of the El Cajon Board of Multiple Listing Service
OFFICE 442-1686

West Coast Air Conditioning Co.
License Contractors
HEATING AND AIR CONDITIONING
Gutters and Downspouts
P. O. Box 534 ALPINE 448-7357

ACCESSORIES OPEN DAILY BATTERIES
E & M Auto Parts
WELDING & SUPPLIES
Acetylene and Oxygen — Factory Rebuilt Engines
Telephone 444-3119 El Cajon, Calif.
1655 East Main St. — P.O. Box 85

Miscellaneous

Alpine Pharmacy 
Prescriptions, medicines, cosmetics, sick room supplies
445-2488
2223 Highway 80

RAWLEIGH PRODUCTS
The Symbol of Quality and Value
Wallace Coppock
445-3669 Evenings

KIP'S ORDERS TO GO
FINE CHINESE FOOD
1058 E. Main, El Cajon
442-1211

Alpine Trailer
CampeRancho Resort
RESORT FACILITIES
Children & Pets Welcome
445-3162 463-2028

Tommy's
USED CARS AND TRUCKS
Garden Tractors, Guns, New and Used Horse Trailers, Antiques, and Livestock.
110 EL CAJON BLVD.
EL CAJON, CALIF.
444-1016

Willow Glen Farm
Rhodesian Ridgeback and Pointers — Appaloosa Horses
RT. 1, BOX 357
ALPINE, CALIFORNIA

GLENVIEW FEED CO.
HAY-FEED-VACCINES-ETC.
SEED GRAINS
Delivery in Alpine Thursdays
13283 Hwy 80 at Los Coches
443-1310 443-3883

FIREWOOD—FREE DELIVERY
Reasonable price, 445-3696

Services Offered

LENORE OAKLEIGH LUSK
Piano — Organ — Voice
445-2927

M.H. Bredesen D.C.
General Practice
BODY ALIGNMENT
Sunny Knolls Ranch
445-2321

SALES AND SERVICE
ROSKO REFRIGERATION and
Air Conditioning
9926 HAWLEY RD.
(Flinn Springs, off Hwy. 80)
445-3836

TV Service
George Lengbridge
FOR TV SERVICE
Black & White or Color
445-3885

Free Car Wash
Every Sixth Wash Free
Main St. Car Wash
1st & Main El Cajon
Across from Food Basket

AERO DRIVE-IN
BOSTONIA 444-8800
Walt Disney's
All-Color Family Feature
THAT DARN CAT

CONTRACTORS

Ted Whitt Plumbing Co. 442-1020
575 E. CYPRESS LANE
EL CAJON, CALIF.
JIM WHITT, Owner

Painting all types
445-4132
George Holodick
Licensed Contractor

WATER WELLS PUMPS
Water Wells Drilled
STOCKTON PUMP AND MACHINE 311 N. 2nd
444-2672 El Cajon

Complete BUILDING Service
Remodeling and new work
Concrete, Carpentry, Fireplaces, roofing, painting, repair work of any kind.
Call evenings 445-2173.

Earl's Mobil
Complete Lube Service
Truck Tire Service
Dorman's Recaps S. D prices
Batteries and Accessories
White Gas and Most Oils
Hwy. 80 Alpine 445-4188

SWAPMEET Aero Drive-In
1470 E. Broadway, El Cajon
9 to 5, Saturday & Sunday
50¢ to walk in
\$1.50 to drive in and sell
PHONE 444-8800

DR. FRANK J. BORNOWSKI, D.C.
1981 Arnold Way CLOSED WEDNESDAY 445-2169
Sundays and Holidays by Appointment

Real Estate

FOR BEST RESULTS LIST WITH US
Brown Realty
Member El Cajon Board
Multiple Listing Service
Complete Notary Service
Rentals
2237 Hwy. 80 445-2631
Eves. 445-3035

LAND LISTINGS WANTED
N.M. Grieco, Realtor
7299 University Ave.
La Mesa 465-9900

THE alpine
CONVALESCENT CENTER
All Modern Facilities
Bed or Ambulatory
CERTIFIED FOR
M.A.A. PATIENTS
445-2644
2120 HIGHWAY 80
P.O. BOX 397
ALPINE, CALIFORNIA

BOB WILSON'S TEXACO
TUNEUP BRAKE SERVICE TIRES BATTERIES ACCESSORIES
445-2872

Autos & Trucks

NEW AND USED AUTOS
Lukens Pontiac
8080 Morningside Way
LA MESA
463-5581

BALLANTYNE BUICK & GMC Trucks

'64 BUICK Skylark Spt. Coupe. Factory air, Bucket seats, automatic & pow.steer. This one has the economical V6 engine. Special at \$2095.

'965 Demonstrator. Sky-lar spt. cpe. Auto., power steer & brakes, bucket seats, etc.

SAVE \$\$\$
BALLANTYNE BUICK
300 El Cajon Blvd.
442-6676



OPEN HOUSE

By RUTH FULLER

THERE IS A large dish of hard candy on the coffee table and people passing by nibble at it now and again and so do I in spite of what the bathroom scales tell me. It is just that my mother taught me never to waste anything. As soon as the candy is gone I will not buy any more. During a recent rainy spell I sat down to read for awhile with the dish beside me and I was making definite inroads on the contents until, as I chewed happily away, I became aware of a slight grinding noise and a sudden pain in a large molar. And when I explored gently with the tip of my tongue I found a huge space where a filling used to be. So I called my dentist and his nurse, after first pretending she didn't remember me — after all the time and all the money I have spent there! — finally found my record and gave me an appointment. I clutched my aching jaw and went downtown to the office.

WHEN I OPENED the door, the dentist spied me and rushed out into the waiting room to greet me effusively. Everybody stared as he cried: "Why, Mrs. Fuller! Just imagine seeing you here! My, my, it has been a long time, hasn't it!" He grabbed my hand and shook it as he looked me over like a long-lost relative. "Why, you haven't changed a bit! Except—" he said, thoughtfully, "I do believe you've put on just a little weight in the years since you have been to see us!" I was embarrassed, and went off

into a corner to wait my turn.

WHEN HE FINALLY arranged me in his torture chair, with all the instruments looming ominously over me, he poked and prodded and stared unbelievably and said "H-m-m-m—" and "Well, well," several times. And then he shook his head and said "You really mean you haven't seen a dentist since the last time you were here?" He always asks questions when my mouth is full of bits of equipment so that all I can do is make incoherent noises or nod my head. "In spite of all this neglect," he said comfortingly, "this won't hurt a bit — at least, not very much. . . ." Then he chuckled evilly and said, "I'll never forget the time your brother came in for a filling and I told him it wouldn't hurt and somehow I must have touched a nerve and he leaped out of the chair and backed me into a corner. He even threatened to hit me. . . ."

I'VE HEARD THAT same old story for years, every time I go into the office, and frankly, I don't believe it. I think it is something the good doctor has made up to take my mind off my own misfortunes because he always manages to inform me I need seventeen more fillings while he thinks I am still laughing. And anyhow, the pain is all gone, and I know that I don't have to go back for a week, and really, almost anything can happen in a week!

Classified

Call

445-3133



THELMA WALTERS OF THE SAN DIEGO GAS AND ELECTRIC CO. DEMONSTRATES THE ELECTRIC RANGE DONATED BY THE SAN DIEGO COUNTY FAIR, THE SAN DIEGO GAS AND ELECTRIC CO. AND THE SAN DIEGO MILK COUNCIL TO TWO ALPINE GIRLS, DIANE RALSTON, 8TH GRADE AND DENISE FRANCIS, 7TH GRADE. (Town and Country Photo)



Full Of Cheer And Cherries

Bright, juicy cherry pie lifts the spirits on a winter's day. No wonder it's the favorite for Washington's Birthday and other at-home celebrations. Since the color is the charm of this dessert, thicken the cherry and pear filling with quick-cooking tapioca. This versatile ingredient will keep both fruit and juice clear and sparkling—it can be stirred right into the fruit without pre-mixing with a liquid.

Cherry-Pear Crisscross Pie

- 1 can (1 lb. 1 oz.) water-packed pitted red sour cherries
- 1 can (1 lb.) pear halves
- 4 teaspoons quick-cooking tapioca
- 1 cup sugar
- 1/8 teaspoon salt
- 6 drops red food coloring
- 1/4 teaspoon almond extract (optional)
- Pastry for two-crust 9-inch pie
- 1 tablespoon butter

Drain the cherries, reserving 1/2 cup of the syrup. Drain the pear halves and dice. Combine tapioca, sugar, salt, cherries, cherry syrup, pears, food coloring, and almond extract. Mix thoroughly and let stand about 15 minutes.

Meanwhile, roll half of the pastry less than 1/8 inch thick. Line a 9-inch pie pan and trim pastry at edge of rim. Roll remaining pastry less than 1/8 inch thick and cut into 1/2-inch strips. Fill pie shell with cherry mixture. Dot with butter. Moisten edge of bottom crust. Arrange pastry strips to form lattice across top of pie, pressing ends to edge of bottom crust. Flute edge. Bake at 425° for 50 minutes, or until crust is golden brown and filling bubbles near center.



RALPH HALL, FILM EDITOR FOR THE TV PROGRAM "CAMP RUNAMUCK" CHECKS A COPY OF ALPINE'S NEWSPAPER WITH HIS UNCLE, PHIL HALL. RALPH AND HIS WIFE VISITED ALPINE OVER LAST WEEKEND AND LIKE IT SO WELL, THEY'D LIKE TO LIVE HERE. RALPH HAS BEEN WITH COLUMBIA PICTURES FOR MANY YEARS AND HAS ENJOYED HIS WORK WITH THE NBC COMEDY SHOW. IT IS SHOWN LOCALLY AT 7:00 SATURDAY EVENING. (Town and Country Photo)

Teen Talk

RACKET DISCLOSED?

By MARTY HOY

Study! Study! Study! That will be the motto for El Capitan students especially February 1, 2 and 3. This is the week of their semester finals. The buses will still provide transportation, even though the school day will be shortened. Dismissal time will be at 12:20 and buses will pick up at 12:45.

Girls League Club, under the direction of Mrs. Bonsignore, is putting on a Fashion Show, February 9th, El Capitan Foster Gym, 7 to 8:30 p.m. There will be entertainment by Modern Dance Club and refreshments.

Admission is 25¢ for students and 50¢ for adults. Clothes will be furnished by Montgomery Wards in Grossmont Center.

"Be My Valentine" and come with me to the Valentine Dance.

Where? El Capitan Foster Gym.

When? February 12th, 1966. The music will be by the fabulous "Knight." Tickets are being sold at the ASB office at El Cap.

El Capitan High School Cultural department started rehearsal, January 24th for this year's musical. Last year they did an outstanding job of "Kiss Me Kate" and this year they'll be working on another tremendous job of "Music Man." There will be more details given in coming issues of Town and Country News.

The Better Business Bureau has disclosed the following information on a company that has recently been mailing literature to the Alpine area.

A year ago the NBBB published a periodical on Sperry Dynamics Corp., which was attempting to place advertising in media for an alleged gas saving device called "Unitron." Monroe Caine and his associates in Sperry Dynamics Corp. subsequently undertook a direct mail campaign, reportedly making several million mailings.

The Sperry Rand Corporation took legal steps to end use of its name by this entirely unrelated enterprise. The promotion has continued since under "Penn-Owens, Inc. Division of Universal Dynamics Corp.," the address given as 529 Fifth Ave., New York City.

The direct mail advertising is almost identical to that of Sperry Dynamics Corp., except that some material has been added to the mailings seeking independent distributors who, ordering in volume, can allegedly earn up to \$50 a day in their spare time "without risking a penny."

The National Better Business Bureau has received voluminous complaints against this enterprise under both its names.

The most frequently expressed dissatisfaction with this offer is that the Unitron is not a device, as the advertising implies but a six and one-half ounce can of fluid and a small plastic filter which must be inserted into the gas line where it leads to the carburetor.

Instructions call for putting one capful of the fluid into the filter prior to permanent installation of the latter into the gas line, then pouring four ounces into the oil crankcase.

As it is then necessary to add one ounce for each five gallons of gasoline, one must purchase additional cans at \$1.50 for the single container, of \$1 each by the dozen to enjoy the savings claimed.

The firm has not, however, provided NBBB any proof for these savings claims. It may also be noted that once the purchaser has shortened his gas line to insert the filter, a return of the product for a refund requires purchase of a new gas line.

MEN'S SPECIAL LADIES'

FANCY WESTERN SHIRTS

Alpine Hardware & Dept. Store

2218 Hiway 80 445-2406

Custom Made Screens - Grates, Barbeques, Free Standing Fireplaces

Everything For Your Home — Installation Service

FRANKLIN STOVES POT BELLY STOVES

FIREPLACE COAL

THE HAYSEED

FIRESIDE CENTER

600 Broadway 444-3129 El Cajon, Calif.

CAL - BORDER APPALOOSA CLUB

For Information Regarding MEMBERSHIP Contact Secretary Margaret C. Lowthian Rt. 1 Box 357 Alpine, Calif. 92001 Phone: 445-2393

Nutrition Center

YOUR HEALTH FOOD STORE

162 E. Main 442-7212

El Cajon * * *

Complete Line of Health Food

Open Daily Except Sunday 9 a.m. to 6 p.m.

GREEN STAMPS

HATCH CHEVROLET

SALES SERVICE PARTS BODY & PAINT

850 EL CAJON BLVD., CITY OF EL CAJON

Call 442-0201 Open Eves.—Closed Sunday (because it is Sunday)

LAKESIDE FUNERAL CHAPEL

Located 2 Miles North of Hiway 80 In the Center of Lakeside

A COMPLETE FUNERAL Including BEFORE NEED FUNERAL PLANNING

Virgil and Mary Sherrill, Managing Owners. 443-2009

VIRGIL SHERRILL

Business Cards

Simulated Engraved

Black or Blue — \$5.50

Two Colors — \$7.00

Economy Line

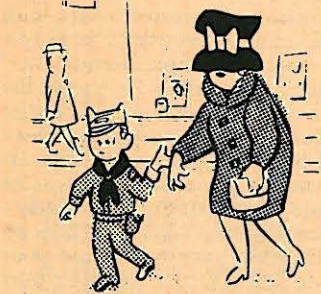
Black or Blue — \$4.50

Two Colors — \$6.50

Town and Country NEWS

POST OFFICE BOX 8 ALPINE, CALIFORNIA

PHONE 445-3133



LAUNDRER CITY

545 E. Main El Cajon

JEAN AND EARL LEE of the CREST

60-12 lb. Machines

SOFT WATER

FREE DRY

Paper Dollar Change Maker

OPEN 24 HOURS

PLENTY OF PARKING

Notice to Creditors
SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO

Estate of ROBERT DANIEL NEAR, Deceased. NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent...

There being no further business to come before the Board at that time, the Board adjourned in memory of General George W. Fisher and Mrs. Martha Young.

DE GRAFF AUSTIN, Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors

ABSTRACT OF MINUTES OF THE REGULAR MEETING OF THE BOARD OF SUPERVISORS HELD MONDAY, JANUARY 25, 1966.

Meeting was called to order at 9:33 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Cozens; also Helen Kleckner, Clerk.

Invocation was given by the Reverend Donald Webber; and pledge of allegiance to the flag was given.

1. Approved minutes of the regular meeting of the Board of Supervisors held Tuesday, January 18, 1966, and the adjourned regular meeting held Monday, January 24, 1966.

1W. Authorized the District Attorney to take appropriate action to obtain completed Statement of Responsible Relative form (AG225) from the responsible relative of one recipient of Old Age Security.

2. Authorized the continued granting of General Relief to two needy cases.

3. Authorized the granting of General Relief to one needy case.

4. As recommended by the Department of Public Welfare, approved the presentation of awards to foster parents in connection with the Sixth Annual Foster Parents Appreciation Day.

5. Referred to the Chief Administrative Officer and the Board of Public Welfare a letter from the United States Department of Agriculture concerning the Food Stamp Program.

6. Approved applications for public dance licenses.

7-8. Authorized the refund of taxes and other assessment roll corrections.

9-11. Authorized the Auditor and Controller to take appropriate action in accordance with Section 4986 of the Revenue and Taxation Code concerning properties acquired by various political subdivisions.

12. As requested by the Tax Collector, authorized the cancellation of certain penalties on certain tax accounts.

13. Authorized the County Counsel to take whatever legal action is necessary to collect certain 1965-66 unsecured personal property taxes.

14. Referred to the County Counsel a letter from the San Diego Trust & Savings Bank submitting a claim for the refund of taxes on safe deposit boxes allegedly erroneously assessed and illegally collected for the fiscal year 1965-66.

15. Authorized the Chairman to execute a Partial Satisfaction and Discharge of Liens partially releasing Grants of Lien executed by W. R. Sandoval and Lydia Mary Sandoval.

16. As recommended by the County Clerk, authorized the County Counsel to commence legal action against certain persons to enforce collection of Department of Medical Institutions claims.

17. Re referral of Hospital account for legal action against Victoria Jackson, J 7372; authorized the County Counsel to discontinue any action thereon and referred the matter to the County Clerk for action in Small Claims Court against Victoria Jackson for recovery of \$121.90.

18. Re County of San Diego v. Dallas Sessler, et al, San Diego Municipal Court Action No. 117-210, for recovery of \$262.35 for County hospitalization; authorized the County Counsel to request dismissal of said action; and referred said matter back to the County Clerk.

Approved postage requisitions as follows:

19. Municipal Court of the El Cajon Judicial District \$600.00

20. Probation Department-Rancho del Campo \$50.00

21. Purchasing Revolving Fund \$2,000.00

22. As requested by the Director of Public Welfare, the Director of Personnel, the County Librarian, and the Auditor and Controller, granted permission for the destruction of certain records.

23. Approved and authorized the Chairman to execute First Supplement to Service Contract with the State of California Division of Highways for the control of ground squirrels along State highway rights of way for the period July 1, 1965 to June 30, 1966.

24. Referred to the Chief Administrative Officer a letter from the County Supervisors Association of California announcing the immediate availability of an "umbrella" excess liability insurance policy exclusively for counties to protect them against a catastrophe injuring a number of people.

25. Endorsed in principle the recommendation by the San Diego Chamber of Commerce that an unincorporated organization, co-sponsored by The City of San Diego, the County of San Diego, the Port of San Diego, the San Diego Convention and Visitors Bureau and the San Diego Chamber of Commerce, be established to stage San Diego's 200th anniversary celebration in 1969.

26. Approved in principle the suggested master plan offered by the City of El Cajon for the use of

the fill land at Gillespie Field for park and recreational facilities; and referred the matter to the Chief Administrative Officer for the preparation of a contract leasing said land to the City of El Cajon.

27. Referred to the Department of Special District Services a Resolution of the Board of Directors of the Lakeside Chamber of Commerce urging that prompt and appropriate flood control measures be taken within San Diego County, particularly the San Diego River basin and its tributaries.

28. Referred to the Department of Civil Service and Personnel a letter from the San Diego Chapter of Sigma Delta Chi opposing the Civil Service Commission's proposed policy of closing public records of County employees against whom charges have been filed.

29. Approved the recommendation of the Suggestion Awards Committee and directed the Auditor and Controller to issue a warrant in payment therefor.

30. Authorized the County Safety Officer to appear before the Assembly Committee on Finance and Insurance on January 27 and 28, 1966, and to present testimony concerning his recommendations on the Workmen's Compensation program.

31. Approved and authorized the Chairman to execute an Agreement with F. Norris West, Jr., dba Norrie West Enterprises, for the construction and presentation of an exhibit at the State Capitol Annex, for a term of one year commencing January 25, 1966; and authorized the transfer of \$925.00 from Contingency Reserve to Fairs and Exhibits for said purpose.

Re amendment of the 1965-66 Salary Ordinance and Classification and Compensation Plan:

32. Approved recommendations of the Chief Administrative Officer.

33. Approved Resolutions adopted by the Civil Service Commission.

34. Adopted Ordinance No. 2918 (New Series).

35. Approved Resolution No. 601 of the Civil Service Commission amending Rule III of the Civil Service Commission rules relating to examination procedures in which there is no written examination.

36. Authorized the Chairman to execute verification of Complaint for Reimbursement and for Declaratory Relief to be filed against the State of California to recover the cost arising from the maintenance and care of Adult Authority and California Youth Authority parolees held in County facilities.

37. Discharged the Director of Medical Institutions from accountability for the collection of Department of Medical Institutions-Edgemore Geriatric Hospital accounts totaling \$41,235.18.

38. Indicated the Board's desire to have Flinn Springs Park facilities connected to a public sewer when available and willingness to share the costs of a public sewer in accordance with the benefit derived.

39. Filed a letter from Mr. and Mrs. Clyde Phillips expressing appreciation for the improvements being made at Agua Caliente Springs Park and the hope that the Rangers' nature programs will be reestablished; and referred the matter to the Department of Parks and Recreation.

40. Filed a letter from L. D. Smith concerning the treatment of alcoholics, and listing the institutions he believes are successful.

41. Accepted, with thanks, \$17.18 donated by the Friends of the Fallbrook Library; and authorized the expenditure of said gift through the County Library Departmental Trust Fund for the purpose indicated by the donor.

42. As recommended by the Chief Administrative Officer, accepted in principle the offer of the City of Imperial Beach of a library site for a new branch library; directed various Departments to take certain actions; and requested the Board of Retirement to finance construction of said project during the 1966-67 fiscal year.

43. Accepted, with thanks, \$5.00 donated by Mrs. Julia T. Zinn; and authorized the expenditure of said gift through the Probation Departmental Trust Fund for the purpose indicated by the donor.

44. Authorized the Purchasing Agent to sell or otherwise dispose of items not needed by the County, transferred to Purchasing Salvage from various departments.

45. Approved and authorized the Chairman to execute a Lease Agreement with William T. Elliott and Betty Jewel Elliott for certain property located at 480 North Magnolia Avenue, El Cajon, for the El Cajon branch of the Assessor's office, for a term of five years commencing February 15, 1966.

46. Re purchase of property formerly owned by Charles M. and Margaret F. McClellan at trustee's sale; accepted Full Reconveyance Deed.

47. Re purchase of property formerly owned by Robert and Mary Ellen Quartiano at trustee's sale; accepted and ordered recordation of a Trustee's Deed Upon Sale.

Re sale of Surplus Property No. 136 (formerly owned by Jesse A. and Faye Trammell) to William P. and Doris V. Deady.

48. Approved and authorized the Chief of the Property Management Division, or his agent, to execute Escrow Instructions.

49. Authorized the Chairman to execute a Grant Deed.

50. As recommended by the Chief Administrative Officer, authorized a transfer of \$13,500.00 in the budget account of the Registrar of Voters, for the purchase of an inserting and mailing machine; and

directed that the existing machine be retained as back-up equipment due to its low turn-in value.

51. Authorized travel on County business as follows: Department of Medical Institutions - Hospital, Howard Sakarias, February 16, 1966. To attend the State of California Hospital Association Government Health Insurance Program, at Los Angeles, California, by County car; Registrar of Voters - Charles J. Sexton, January 31 - February 2, 1966. To observe the conduct of the San Jose Municipal election using Cubic Corporation Vote Counters, at San Jose, California, by airplane to and from Oakland, California; Sheriff, John H. Prusa, February 13-25, 1966. To attend a two-week advanced technical training program with the Los Angeles City Fire Department Arson Unit, at Los Angeles, California, by County car; Superior Courts - Judge George A. Lazar, January 27-29, 1966. To attend a meeting called by the Judicial Council of the State of California, at San Francisco, California, by airplane.

52. Authorized the adjustment of budget accounts and/or transfers of funds as follows:

\$1,400.00 Department of Public Works, from Major Maintenance Projects to Capital Projects, for construction of a truck port for Civil Defense, at Gillespie Field

500.00 Municipal Court of the North County Judicial District, for deficit in anticipated purchases of equipment and books

25,000.00 From Contingency Reserve to Purchasing Agent-Property Management, for lease purchase costs of San Diego Juvenile Hall Addition

340.00 Registrar of Voters, for modifying A B Dick Model 360 for use with Norfin Bookmaker

9,000.00 San Diego County Honor Camps, for installation of central electrical wiring system

1,000.00 Road Fund, Surveyor-Road Department, to provide additional funds for installation of three exhaust blowers for welding operations in the field shops

53. Approved and authorized payment of vouchers and claims for the return of money erroneously deposited in the County treasury.

54. As recommended by the County Counsel, rejected a property damage claim of Herbert C. Stone.

55. Referred to the County Counsel a claim, in the amount of \$5,000.00 submitted by Linley, Duffy & Shifflet, attorneys, on behalf of Valeria Mattie Nimmer, for personal and property damage allegedly resulting from a collision involving a truck driven by a County employee.

56. Approved and filed Affidavits, Certificates and/or Proofs of Publication of Ordinances Nos. 2909, 2911 and 2912 (all New Series).

57. Re W.O. 3092, construction of sewers in Lincoln Acres, et al, 1911 Improvement Act Unincorporated Area 180; authorized the Auditor and Controller to issue a warrant in the amount of \$789.00, payable to the County Clerk, for deposit with the court in order to obtain immediate possession in connection with condemnation proceedings.

58. As recommended by the Local Agency Formation Commission, considered the formation of a community services district governed by the Board for water service to Kentwood - in - the - Pines area; and referred the matter to the Chief Administrative Officer for review.

59. Authorized the Auditor and Controller to make the proper correction on the Assessment Roll of a sewer service charge and/or connection fee to be collected with the general County taxes on property within the Cardiff Sanitation District.

60. Appointed Tom J. Allen as a member of the Board of Directors of the Borrego Valley Soil Conservation District to fill the vacancy resulting from the resignation of Fred C. Corey, Jr.

61. Referred to the Department of Special District Services and the Surveyor-Road Department a letter from Dorman and Dorman, attorneys, concerning the request of certain property owners in the Olivenhain Valley area for assistance in containing drainage waters flowing through their properties.

62. Filed a letter from the Department of Special District Services concerning the scientific proposal by Clarence E. Burr for sewage disposal; and directed that a copy of said Department's letter be sent to Mr. Burr.

63. Re Project B608, Office Alterations for Tax Collector, County Administration Center; adopted resolution awarding the contract to Gene Fuller Construction Co.

Re Project C 010, City-County Camp Commission, Palomar Mountain Camp Swimming Pool:

64. Adopted resolution determining the general prevailing per diem wage rates.

65. Adopted resolution approving the contract documents and directing the Clerk to publish notice inviting bids, said bid opening to be on February 24, 1966, at 2:00 p.m.

66. Approved and authorized the Chairman to execute a Gasoline and Oil Concession, Gillespie Field, with the Shell Oil Company, for a period of five years commencing November 1, 1965.

67. Re Airport Lease with Valley Plastics Co. of Building 47

and yard, Gillespie Field; approved the exercise of its option by said Company for a period of one year commencing March 1, 1966 and accepted its offer of \$82.00 per month rental therefor.

68. Re Lease Agreement with Waco Services, Inc., for the operation of Olaj Refuse Disposal Area: as recommended by the Department of Public Works, declared said Lease terminated for the reason of Lessee's noncompliance with certain provisions, and directed County Counsel to take the necessary steps to eject the Lessee from the premises; and directed the Purchasing Agent, in cooperation with the Department of Public Works, to negotiate directly, without an advertised call for bids, a short term agreement to continue operation of the site on an interim basis.

Accepted and authorized payment for County rights of way as follows: Road Survey No. 609 - County Road D-45, Sweetwater Road, Parcel 65182, W.O. 1-2173

69. One Grant Deed

70. Payment of \$4,600.00

Road Survey No. 1778 - Powers Lane, Poway, Parcel 65405

71. Option to Purchase for \$1.00 an Easement for widening

72. Authorized the transfer of the following amounts in the Road Fund: \$17,485.00 For reconstruction and widening of F1 Jamaica Road from F4 Chase Avenue to F1-1 Vista Way (.72 mile)

204,000.00 From Budget Plat 2B3, Friars Road Extension, Grantville, W.O. 2-1779 to Various Streets, W. O. 1-2349, 2-1891, 2-1892, and 3-2083, for plant mix retreat

73. Re Road Survey No. 1723, County Road G-10, Main Street, Otay, Parcels 64051, 64054, 64171 and 64199, Superior Court Action No. 291772; authorized the Auditor and Controller to draw a warrant in the amount of \$373.00, payable to the County Clerk, for deposit with the court to cover final settlement.

74. Re Improvements in Ellsworth Lane, Santee, 1911 Improvement Act Unincorporated Area 161, R.I.D. 6055; granted to Ferry Bros. Const. Co., a 70-day extension of time to January 14, 1966--for completion of the project.

Re W. O. 3097, construction of a sanitary sewer system in El Canto Drive, et al, in Spring Valley, 1911 Improvement Act Unincorporated Area 178:

75. Adopted resolution adopting plans and specifications and assessment map appointing Superintendent of Streets, fixing liquidated damages and ordering report filed.

76. Adopted resolution requesting recommendation from Health Officer.

77. Re the improvement of Florine Drive and Casa Lane, et al, Lemon Grove, 1911 Improvement Act Unincorporated Area 177, R.I.D. 6066; approved the amendment of the Special Assessment Investigation Report to include the installation of a sanitary sewer on Florine Drive to serve properties not now being served and referred said matter to the County Counsel for the preparation of the proper form of resolution.

Re improvement of Mt. Meadows Road, et al, in the vicinity of Escondido, 1911 Improvement Act Unincorporated Area 193, R.I.D. 6073:

78. Adopted resolution adopting plans and specifications and assessment map, fixing liquidated damages and ordering report filed.

79. Adopted resolution of intention--(waiving the hearing thereon).

79a. Adopted two Road Easements: Parcels 65332 and 66031.

79c. Accepted five Subordination Agreements, Parcels 65332 and 66031.

80. Subject to review by the County Counsel, approved and authorized the Chairman to execute an Agreement with the Valley Center Municipal Water District.

81. Adopted resolution ordering work and fixing prevailing wages, and directing the Clerk to give proper notice inviting bids.

82. Approved and authorized the Chairman to execute Change Order No. 1 to the contract with Sim J. Harris Company for construction of Road Survey No. 1712-65, El Camino Real (A 13 B) from Linea Del Cielo (A 31 A) to La Orilla, a Net Length of 1.25 Miles, W.O. 3-1770.

83. Approved and authorized the Chairman to execute Change Order No. 1 to the contract with Advance Steel & Metal for Construction of Gas Island Canopies for County Road Stations, San Diego County, California.

84. Approved and authorized the Chairman to execute Change Order No. 1 to the contract with Billy I. Gentry for Project 9-2133-300, Surveyor and Road Commissioner, Road Station Carports, County Road Stations, San Diego County, California.

85. Approved and authorized the Chairman to execute Change Order No. 1 to the contract with Viking Fence Co., Inc., for Fencing of San Felipe and Jamaica Road Stations.

86. As recommended by the Surveyor and Road Commissioner, adopted the Policy for Regulations for Informal Signs in County Rights of Way.

87. As recommended by the Surveyor and Road Commissioner, authorized the purchase of decomposed granite and oil mix by the Valley Center Municipal Water District.

Re W.O. 3092, construction of a

sanitary sewer system in the Lincoln Acres area, in the City of National City, and in 1911 Improvement Act Unincorporated Area 180:

109. Adopted resolution determining and declaring public necessity of acquiring easements and rights of way for public sewer and appurtenances in the County of San Diego and authorizing County Counsel to institute condemnation proceedings.

110. Directed the Auditor and Controller to issue a warrant in the amount of \$143.00, payable to the County Treasurer, account of the County Clerk, for deposit.

111. Re W.O. 3097, construction of a sanitary sewer system in El Canto Drive, et al, in Spring Valley, 1911 Improvement Act Unincorporated Area 178; adopted resolution determining and declaring the public necessity of acquiring easements and rights of way for public sewer and appurtenances in the County of San Diego and authorizing the County Counsel to institute condemnation proceedings.

112. Approved and authorized the Chairman to execute a Joint Exercise of Powers Agreement with The City of San Diego creating the San Diego Stadium Authority.

113. Directed that the American Bar Association be informed that the Board has no objection to the Association holding a reception at the Whaley House in connection with its meeting to be held in San Diego June 6-10, 1966.

AFTERNOON SESSION

The Board reconvened at 2:05 p.m., Supervisors Gibson, Boney, Austin and Cozens being present; Supervisor Dent being absent.

114. Authorized a transfer of \$47,770.00 from Contingency Reserve to Department of Public Works--Capital Projects, for Project L-952, Courthouse Annex, Fourth Floor, facilities for three Superior Court Departments.

At 3:08 p.m., during discussion of the following item Supervisor Dent entered and took his place on the Board.

115. Requested that the County's legislative representatives take any action necessary to get authorization from the State Legislature for a Tax Appeals Board in San Diego County.

116. Adopted resolution adopting rules to be followed by the Board of Equalization in the equalizing of assessments for the fiscal year commencing July 1, 1966.

117. Adopted resolution proclaiming the week of February 6-12, 1966 as National Electric Week to pay tribute to Thomas Alva Edison.

118. Authorized any member of the Board, the staff, Chief Administrative Officer and County Counsel to attend a luncheon by the San Diego Chamber of Commerce for the State Planning Commission and the San Diego County Planning Commission, on Friday, January 28, 1966, at San Diego, California.

119. Filed Resolutions Nos. 186137 and 186138 adopted by The City of San Diego authorizing execution of an Agreement with the County of San Diego creating the San Diego Stadium Authority and adopting members of the Board of Governors of said Authority.

120. Appointed Carl E. Hartnack and Paul T. Carter as members of the Board of Governors of the San Diego Stadium Authority, for the terms of two years and four years, respectively.

Re order restricting the sale and distribution of raw milk in San Diego County:

121. Heard an oral report by Dr. J. B. Askev, Director of Public Health, concerning said order restricting the sale by certain dairies of raw milk.

122. Reserved time on Tuesday, February 1, 1966, at 11:00 a.m., to hear John Justin McCarthy, attorney, representing the National Health Federation of San Diego, and a representative of the Department of Public Health concerning said matter; and filed a letter from Mr. McCarthy pertaining thereto.

The following miscellaneous communications and reports were received and filed:

123. Letter from the State of California Governor's Office thanking and expressing appreciation to the Board for its endorsement of the reappointment of Whitford B. Carter to the State Board of Forestry.

124. Certificate of the State of California Secretary of State certifying to the filing in his office on December 28, 1965 of a copy of Ordinance No. 23 of the Carlsbad Municipal Water District approving the annexation to said District of territory designated "Squiere's Dam-Tank Site Annexation."

125. Letter from the State of California Department of Parks and Recreation submitting a list of proposed projects under the Bond Act selected and recommended for acquisition by the California State Park Commission, and advising that said Commission plans to make one more selection of a project to be located in San Diego County.

126. Statement of Remittance Advice from the State of California Department of Public Health transmitting a warrant in the amount of \$66,327.25 for assistance to local health departments for the 3rd quarter of the 1965-66 fiscal year.

127. Copy of order instituting investigation before the State of California Public Utilities Commission in connection with the status, safety, maintenance, use and protection or closing of certain crossings at grade of the tracks of The Atchison, Topeka and Santa Fe Railway Company in San Diego County.

128. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses.

Certificate of Partnership Fictitious Name

No. 13703 STATE OF CALIFORNIA ss. County of San Diego)

We hereby certify that we are partners transacting business at 336 Front Street, El Cajon, in the State of California, under a designation not showing the names of the persons interested as partners in such business, to-wit:

EL CAJON CEMENT PIPE & TILE COMPANY

The names of the partners are: Harold O. Wolin, residing at 699 W. Renette, El Cajon, California

Victor F. Biehler, residing at 7047 Jamacha Road, San Diego, California

WITNESS our hands this 19th day of January, 1966

/s/ HAROLD O. WOLIN /s/ VICTOR F. BIEHLER

STATE OF CALIFORNIA ss. County of San Diego)

On the 19th day of January in the year one thousand nine hundred and Sixty-Six, before me personally appeared HAROLD O. WOLIN and VICTOR F. BIEHLER known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same.

WITNESS my hand and the seal of my office this 19th day of January, 1966.

/s/ C. RUPERT LINLEY C. RUPERT LINLEY 2-3, 10, 17, 24

Notice to Creditors

No. 81503 Estate of FRANK J. VAN DROUS, also known as FRANK JOSEPH VAN DROUS, Deceased.

Notice is hereby given by W. E. THACKER, Public Administrator, as the Administrator of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 5555 Overland Avenue, Bldg. 6, San Diego, California 92123.

W. E. THACKER Administrator of the Estate of the above named decedent.

BERTRAM MCLEES, JR., COUNTY COUNSEL, by DUANE J. CARNES, Deputy. Attorneys for said Administrator. 1-20, 27 and 2-3, 10

ABSTRACT OF MINUTES OF THE ADJOURNED REGULAR MEETING OF THE BOARD OF SUPERVISORS HELD MONDAY, JANUARY 24, 1966.

Meeting was called to order at 9:31 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson and Robert C. Dent; also Helen Kleckner, Clerk; Supervisors Henry A. Boney and Robert C. Cozens being absent.

1. Received and filed the Clerk's affidavit that a notice of adjournment of the regular meeting of January 18, 1966 to 9:30 a.m. on this date was posted as required by law.

2. Heard an oral report by Henry B. Cramer concerning taxation procedures; and filed a copy of said report.

3. Approved in principle the recommendations as set out in the Chief Administrative Officer's letters of December 16, 1965 in connection with space requirements of the Department of Public Welfare said recommendations to be used as a guideline with authorization to proceed on certain items immediately.

4. After discussion, directed the Chief Administrative Officer to investigate the possibility of locating a County Center building at Gillespie Field.

5. Directed that an investigation be made of the newspaper report concerning a trade of 356 acres of Camp Elliott property for 878 acres of private land in Joshua Tree National Monument near Twentynine Palms as announced by General Services Administration officials.

129. Letters from the Cities of Coronado, Imperial Beach and Vista transmitting their resolutions requesting the Board of Supervisors to permit the Registrar of Voters to render specified services to said Cities relating to the conduct of a General Municipal Election to be held April 12, 1966.

130. Letter from the Grossmont Union High School District thanking the Board of Supervisors, on behalf of the Governing Board of said District, for the resolution of commendation of the bands of the Grossmont Union High School District.

131. Letter from Mrs. Miriam S. Pope, a former employee of the County General Hospital, concerning an attachment to her terminal pay-check; and copy of replies to Mrs. Pope from the Director of Medical Institutions and the San Diego County Employees' Credit Union.

132. Statement of the San Diego City-County Band & Orchestra Commission of musical events approved by said Commission and statement of expenditures relative thereto, for the period October 1, 1965 through December 31, 1965.

133. Affidavit of Publication in the Town and Country News of the abstract of the minutes of the Board of Supervisors' regular meeting held January 4, 1966 and the adjourned regular meeting held January 6, 1966, published January 13, 1966.

134. Agricultural Commissioner's Report for the month of December, 1965.

135. Auditor and Controller's Audit Report of the financial accounts and records of the Tia Juana Valley County Water District for the fiscal year ended June 30, 1965.

136. Copies of Satisfaction and Discharges of Liens releasing the property of certain persons from any and all claims of the County of San Diego for the considerations shown.

137. Letter from the County Clerk informing the Board of the return of a Satisfaction and Discharge of Lien releasing a Grant of Lien executed by Louise and Ernesto J. Hernandez, inasmuch as their loan was not approved.

138. Reconciliation statements from the Department of Public Welfare of County authorizations to Auditor's payments for various categorical aids for the month of December, 1965.

139. Copy of letter from the Director of Public Health to the Director of Honor Camps transmitting the results of the semi-annual sanitary survey of the Crofton House made on January 4, 1966.

140. Copy of letter from the Director of Public Health to the Director of Honor Camps transmitting the results of the semi-annual sanitary survey of San Jose Honor Camp made on December 30, 1965.

141. Copy of Contract Modification No. 4 to County Contract No. 3095-5480-E with Rha Construction Co. for Buena Vista Creek Flood Control Project, Subwatersheds "B-D-2" and Upper "A", submitted by the Department of Special District Services.

142. Copy of Monthly Report of the Winter Gardens Sewer Maintenance District for December, 1965, prepared by the Department of Special District Services.

143. Copy of letter from the Planning Commission to Amberwood Construction Corp. amending resolution of conditional approval concerning Tentative Map No. 2554-R-R, Whispering Palms Golf & Country Club Condominium.

144. Copy of Tentative Map No. 2631 of Whispering Palms Estates and Planning Commission resolution of conditional approval.

145. Copy of letter from the Surveyor and Road Commissioner as Superintendent of Streets directing the Chief, Road Operations, to cover an abandoned excavation on the Wolfgram property near Escondido.

146. Treasurer's report of the investment, redemption, and reinvestment of surplus funds of the Road, County Fish and Game Propagation, and Special Aviation Funds for the month of December, 1965.

147. Copy of letter from the County Treasurer to the City Council of the City of Vista transmitting his report of the investment, redemption and reinvestment of surplus funds of the Vista Sanitation District for the month of December, 1965.

148. Copy of letter from the Chief Administrative Officer to the United States Department of Commerce advising that San Diego County has now taken certain initial steps toward qualification for designation as a "Title I area" under the Public Works and Economic Development Act of 1965.

149. Auditor and Controller's Audit Report of the financial accounts and records of the Department of Agriculture for the fiscal year ended June 30, 1965.

150. Letter from Harry Blanks, Fallbrook, advising of the change in location of his pool room to 141 S. Main Street, and a change in name to Family Recreation.

151. Tax Collector's certifications that all taxes have been paid on the following subdivisions: Escondido Estates Unit No. 3, Map No. 5590; Escondido Estates Unit No. 4, Map No. 5607.

152. Report of the Clerk of the filing of the final maps of the following subdivisions and of the signing of the certificates regarding taxes thereon: Durkin Tract, San Diego City, Map No. 5679; Loma Del Mar, Oceanside City, Map No. 5680; Marlborough Plaza, San Diego City, Map No. 5677.

153. Auditor and Controller's Financial Statement, Sections I and II, for the County of San Diego for the month of December, 1965.

There being no further business to come before the Board at that time, the Board adjourned in memory of Harrison Freeman, Daniel M. Lamb, Berta L. Ruse and Lee O. Wyatt.

DE GRAFF AUSTIN
Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:
HELEN KLECKNER, Clerk of the Board of Supervisors
SEAL

MEETINGS SET

ALPINE — The Mountain Auxiliary No. 2716 of the Veterans of WWI will hold their regular meeting at 1:30 p.m. Monday the 7th at Fuller Hall. President Ellen Schiek will preside.

At the same hour, the Mt. Barracks will hold their regular meeting under the leadership of Cmdr. R.P. Welch. Following the meeting refreshments will be served to both groups.

Area Churches

ALPINE

Alpine Community
Queen of Angels Catholic
First Southern Baptist
First Baptist, Willows
Alpine Lutheran
Bethel Assembly of God

THE CREST

St. Louise de Marillac
Community Church
Chapel of the Hills

DESCANSO

Blessed Sacrament Church
Chapel of the Hills

HARBISON CANYON

Community Church
Baptist Church

LAKESIDE

1st Church of Christ, Scientist

VIEJAS RESERVATION

St. Mary's

FIRST PRESBYTERIAN CHURCH
FARAGUT CIRCLE AT PRESCOTT

EL CAJON
Morning Worship and Church School, 9:00
MORNING WORSHIP 10:30

The Rev. Clarence Shackelford

Pastor
442-2583
Nursery Care Provided

For a warm and unique Christian experience —

Worship at... Tecate Mission

Tecate Road Tecate, Calif.
You are Welcome
Sunday Worship 10 a.m.
Prayer Time Wednesday 7 p.m.

ED WHITFORD, Pastor

'The Bible on the Border'

Church News

ST. LOUISE DE MARILLAC

The first Friday of the month of February is this Friday, the 4th. Masses will be at 8 a.m. and 7:30 p.m. Special prayers for peace will be offered at both services.

The Blessing of Throats on St. Blaise Day, Feb. 3, will be after the morning Mass and again in the evening at 7 p.m.

At the Altar Society meeting, the following officers were elected. Ann Wilger, president; Kathy Campbell, vice president; Loni Berg, secretary; and Marilyn Austin, treasurer. Mrs. R. J. Portman, guest speaker, talked about responsible parenthood. Correspondence cards with an ink sketch of the church, designed by Virginia Sawyer, were put on sale for the first time.

A delegation from the St. Louise chapter of the Young Christian students led by Sharon Syzmore, is planning to attend the regional Study Weekend at Lake Arrowhead, the first weekend of March.

ALPINE COMMUNITY

The Pilgrim Fellowship enjoyed a progressive dinner last Sunday. Beginning at 6 p.m. the young people went to the Knight home for fruit cocktail, to the Erickson's for salad, then on to the Kochel's for soup, to the Harris home for the main course and to the Wilcox home for dessert.

Next Sunday, Feb. 6, the San Diego Assoc. of the United Church of Christ meets in the First Congregational Church of San Diego, beginning at 2:30 p.m.

The Rev. Richard Mawson, representative of the United Church of Christ at the Las Vegas Strip, will be one of the speakers at the afternoon session.

Dinner will be served at 6 p.m. Justice Gerald Brown will address the 7 o'clock evening session.

All Around Alpine

It seems our mistakes are catching up with us again. Last week we had the Youth Center Board meeting the wrong night. The night is actually next Monday night. The worst part of our errors is the fact that we apparently mislead other newspapers. A local daily, that obviously doesn't always check out its stories, picked up our item, error and all!

Guess who is sporting a new '66 Chev Impala? None other than Bill Brown — and, it's a birthday present from his wife, Charlene. Many happy returns, Bill!

Friends of Mrs. Mildred Gililand were saddened to learn of her death last week. She was active in Red Cross work and organized the work in Alpine and was also librarian here in Alpine for many years. She was also secretary to the School Board during the time that the school on Tavern Rd. was built.

The John Peters are keeping active while they are here in Alpine. Last week Mrs. Fred Trowbridge of Hollister spent the week with them (the two ladies are cousins) and one of the days was spent at Palm Springs and Sun City. The F. J. Lymans entertained for the Trowbridges. Then Mrs. Clifford Benton and small daughters, Jill and Laurie from Fremont spent the past week with them and Mr. Benton came down Friday and they all left for home together. Mrs. Roxy Wood of Iowa Falls also visited the Peters this last week. Guess they'd better take a deep breath before the next group comes. However, we know they are enjoying all these wonderful friends and relatives.

Don Taylor of Fresno, Mrs. Forrest Hohanshelt's brother, an entomologist with the State Department of Agriculture, will be visiting in Alpine this weekend. Yu Yu, a very important member of Don Taylor's household, will also be visiting at the Hohanshelt home. Yu Yu is the Siamese cat that "owns" the Taylor family. As all of us



MARGARET REECE, TELLER, SHOWN WITH FRED GURNEY, VICE PRESIDENT AND MANAGER OF THE EL CAJON VALLEY BRANCH OF THE SAN DIEGO TRUST AND SAVINGS BANK, DEMONSTRATING ANOTHER CUSTOMER SERVICE, A DRIVE-UP WINDOW. HOURS ARE 9 A.M. TO 4 P.M. MONDAY THROUGH THURSDAY AND 9 A.M. TO 6 P.M. FRIDAY. (Town and Country Photo)

WARNING GIVEN ON KILLER IN THE NIGHT

The warmth from the gas heater can make a difference on a frigid winter night. But it can also make a difference between life and death.

If the heating device is defective or not properly vented to the open air, or when there is no supply of fresh air in the room, the sleeping victim can become asphyxiated and die without regaining consciousness. If he is lucky enough to be awakened by discomfort in breathing, symptoms should warn him to open a window and admit fresh air. These symptoms include headache, faintness, dizziness,

ringing in the ears and nausea along with lethargy. Every ounce of will power should be used to get ventilation in the room.

Your Christmas Seal Association suggests: If you are present at the scene where this has happened the steps are:

- (a) Move the victim into fresh air;
- (b) Give artificial respiration if necessary;
- (c) Summon medical aid by phoning police emergency service, a hospital or a doctor.



who have cats know, they are the owners! The Don Taylor family is well known to many here in Alpine and will be heartily welcomed.

Gas at San Diego Prices

30.9¢ 33.9¢

and Blue Chip Stamps Too



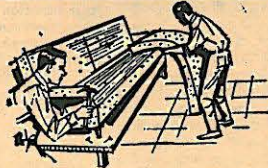
TRADEMARKS — "CHEVRON" AND CHEVRON DESIGN®
We take better care of your car.

Clark Haney Chevron Station

TIRES AND BATTERIES

2224 Hwy. 80, Alpine 445-2963

SAVE 50% ON CLOSE-OUT FABRICS



Town & Country UPHOLSTERING

"Where quality work is done"
ASK FOR FREE ESTIMATE
TOLL CALL, CALL COLLECT
Phone 442-5559
1456 N. Magnolia, El Cajon